# CRONOGRAMA DEL CONCURSO PUBLICO DE MERITOS N° 005-2024-AMAG

| | ACCIÓN | JULIO | | | | | | | | | | | | | | | | | | | | AGOSTO | | | | | | | | | | | | | | | | | | | | | |
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| | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 1 | Publicación de la Convocatoria en el portal de Talento Peru - SERVIR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Publicación de la convocatoria en página institucional de la Academia de la Magistratura **https://www.amag.edu.pe/Informacion/Oportunidadlaboral** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Registro virtual de curriculum vitae descriptivo (sin documentar) en el Sistema de Selección de Recursos Humanos de la Academia de la Magistratura **https://registro.amag.edu.pe/SSP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Revisión y Evaluación de Perfil (curriculum vitae descriptivo) **https://www.amag.edu.pe/Informacion/Oportunidadlaboral** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Publicación de Postulantes Aptos para rendir la Evaluación de conocimientos **https://www.amag.edu.pe/Informacion/Oportunidadlaboral** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Presentación de tachas a la Evaluacion de Perfi - Curriculum Vitae Descriptivo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Absolución de tachas a la Evaluacion de Perfi - Curriculum Vitae Descriptivo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Publicación de Postulantes Aptos para rendir la Evaluación de conocimientos luego de la Absolucion de Tachas **https://www.amag.edu.pe/Informacion/Oportunidadlaboral** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Evaluación de Conocimientos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Resultados de evaluación de conocimientos y publicación | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Presentación de curriculum vitae documentado en el Sistema de Selección de Recursos Humanos de la Academia de la Magistratura - **https://registro.amag.edu.pe/SSP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Evaluación curricular **https://www.amag.edu.pe/Informacion/Oportunidadlaboral** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Resultados de Evaluación curricular **https://www.amag.edu.pe/Informacion/Oportunidadlaboral** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Presentación de tachas a la Evaluacion Curricular | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Absolución de tachas a la Evaluacion Curricular | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Resultados de Evaluación curricular luego de la Absolucion de Tachas **https://www.amag.edu.pe/Informacion/Oportunidadlaboral** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Evaluacion Psicologica **(Obligatoria)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Citacion para la Entrevista Personal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Entrevista Personal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Elevación del Informe Final por la Comisión | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Publicación de resultado final **https://www.amag.edu.pe/Informacion/Oportunidadlaboral** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Suscripción del contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |